

Wakālat Nāmāh (authorization statement) – Collective Qurbani Overseas

I hereby authorise Mr. Abdul Rehman Attari son of Muhammad Hussain Attari to perform Qurbani on my behalf either inside Pakistan or in any other country wherever appropriate; to pay all sorts of Qurbani-related expenses (such as paying fare, etc. while going to the slaughterhouse or to the slaughterer or taking the meat of the Qurbani to Muslims safely, etc.); to distribute the meat, fat, etc. (which is usually eaten not wasted) of my share to any Muslim in any permissible way; to give the sales amount of fat and bone which is not eaten nor cooked, to give the skin of the animal of Qurbani and to deposit remaining amount from the expenses of Qurbani to Dawat-e-Islami. In other words, I give him full authority to perform aforementioned tasks himself or to delegate it to someone else with the same authority.

Furthermore, Dawat-e-Islami is allowed to use my remaining amount in any pious and permissible activity. If the animal in which I have a share becomes ineligible for Qurbani due to any accident or disease, etc., or it dies due to some reason or if the amount is snatched while going to market for buying the animal and, therefore, the animal is not bought, then I will be informed in these cases about the dead or alive animal and further proceedings will be carried out with my permission. My money is in the trust **of the person authorized above**. Without any misuse, if he loses my money or animal, then he will not be responsible for paying fine and I will not make any claim.

In case you fail to slaughter the animal in time i.e. the days of Qurbani were over then I also authorize you unconditionally that if you have bought the animal for my share please give it alive in Sadaqah. In case the animal has not been bought yet, then please give the cost of goat in Sadaqah on my behalf.

If a shareholder dies before his Qurbani, then his death must be reported to the Majlis so further matters can be decided after seeking guidance from Dar-ul-Ifta Ahl-e-Sunnat.

Note: For the slaughter of the sacrificial animals, the services of slaughter-houses will be received wherever possible. Over there, the process of slaughtering will take place according to the Shar'i laws under the supervision of the Majlis, **إِنْ شَاءَ اللَّهُ**.

Madani pearls for those who receive the Wakalat Namah

Kindly seek prior permission from other adult family members, who are alive (i.e., parents, brother, sister, neighbour, etc.) on whose behalf you are going to perform Qurbani, in these words: 'I will have the Qurbani of a share/goat performed on your behalf, do you permit me?' If they agree, then every member should read the **Wakalat Namah** or it should be read out to them, permission should be taken as per above-mentioned **Wakalat Namah** only, as this permission letter is approved by the Dar-ul-Ifta Ahl-e-Sunnat. Those who agree to the above-mentioned permission letter after reading or listening to it and understanding it, only their Qurbani should be included in the collective Qurbani (Overseas) performed under the supervision of Dawat-e-Islami. Furthermore, in case of compulsion, if someone makes a phone call, this permission letter should also be read out completely to him and complete permission should be taken from him for the relevant Islamic brother (Mr. Abdul Rehman Attari).

Note: Recognizing the needs of Muslims, the Collective Qurbani Majlis has decided that besides Pakistan, some Qurbanis will be performed outside Pakistan as well. There will be no extra charge for it. Therefore, according to this permission letter, the authorized individual will have the right to perform Qurbani on your behalf within Pakistan or abroad under all the relevant laws of Shari'ah, wherever he feels the need. It is therefore not necessary to perform the Qurbani in Pakistan. If you need any clarification about this permission letter, then send your message to the Majlis by an email. The Majlis will seek Shar'i guidance and will reply to you afterwards.

Contact Details

Whatsapp Number: 0092-311-1212142 | E-mail: onlinequrbani.iad@dawateislami.net

Timings: 10AM till 5PM (PST)

Collective Qurbani
International Affairs Department (Dawat-e-Islami)

Details Form for Overseas Collective Qurbani

Serial Number: _____ Booking Date: _____

Kabina Name: _____ Country/City: _____

Booking Person: _____ Phone Number (Landline) _____ Mobile No: _____

Whatsapp # _____ E-mail Address: _____

Residential address: _____ Signature: _____

Representative who has taken wakalat from Qurbani Person(s): Name _____ S/o,W/o _____

Phone No (Landline): _____ Mobile No: _____ E-mail Address: _____

Whatsapp No: _____ Residential address: _____ Signature: _____

Note: When you are filling the form of the person wanting to have their qurbani performed please make sure that you put the place (country & city) where the person for whom you want to have qurbani performed will celebrate the **eid**. If you do not know then first ask him & then fill the form because the person who will perform your qurbani should know the place of eid of the person for whom he needs to have qurbani performed, otherwise there is a chance that his qurbani going to waste.

If after filling the form & submitting the qurbani for any reason the place of eid-ul-adha celebration was changed then you **must** inform Majlis Ijtimai Qurbani immediately through the person who received/booked your qurbani

Tick the box if ALL those individuals for whom you need the qurbani to be performed have read & understood

Wakālat Nāmāh 2026 (authorization statement).

Name of the person wanting to have his/her Qurbani done:

Qurbani/Aqeeqa/ Esal-e-Sawab (Share/Goat) in the name of: _____ S/O _____ For Esal-e-Sawa _____ Place Of Eid: _____

Qurbani/Aqeeqa/ Esal-e-Sawab (Share/Goat) in the name of: _____ S/O _____ For Esal-e-Sawa _____ Place Of Eid: _____

Qurbani/Aqeeqa/ Esal-e-Sawab (Share/Goat) in the name of: _____ S/O _____ For Esal-e-Sawa _____ Place Of Eid: _____

Qurbani/Aqeeqa/ Esal-e-Sawab (Share/Goat) in the name of: _____ S/O _____ For Esal-e-Sawa _____ Place Of Eid: _____

Qurbani/Aqeeqa/ Esal-e-Sawab (Share/Goat) in the name of: _____ S/O _____ For Esal-e-Sawa _____ Place Of Eid: _____

Qurbani/Aqeeqa/ Esal-e-Sawab (Share/Goat) in the name of: _____ S/O _____ For Esal-e-Sawa _____ Place Of Eid: _____

Qurbani/Aqeeqa/ Esal-e-Sawab (Share/Goat) in the name of: _____ S/O _____ For Esal-e-Sawa _____ Place Of Eid: _____

Qurbani/Aqeeqa/ Esal-e-Sawab per **Share** Amount: _____ No Of **Shares**: _____ Total Money: _____

Qurbani/Aqeeqa/ Esal-e-Sawab per **Goat** Amount: _____ Quantity: _____ Total Money: _____

Grand Total (Money): _____ Amount in Words: _____

Receiver Name: _____ Contact No: _____ Receiver Sign: _____

Note: If an Islamic brother wants to have Qurbani performed for Isal-e-Sawab (conveying reward), he must write his name his father's name and the name of the pious predecessor for whom Qurbani is to be performed, for example, Abid Attari bin

Khalid Attari..... for Isal-e-Sawab of Ghaws-e-Pak **رضى الله عنه**

Meat Required' facility is not available under Department of Collective Qurbani, only meat will be distributed. **إِنْ شَاءَ اللَّهُ**

Collective Qurbani
International Affairs Department (Dawat-e-Islami)